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497 Contribution Report

Amounts may be rounded to whole dollars.

NAME OF FILER American Civil Liberties Union Foundation of Southern California			Date of This Filing 10/19/2022	RECEIVED BY LOS ANGELES COUNTY 2022 OCT 19 PM 4:17 CAMPAIGN FINANCE DISCLOSURE SECTION	CALIFORNIA FORM 497 For Official Use Only M19646
AREA CODE/PHONE NUMBER (213) 977-9500	I.D. NUMBER (if applicable)		Report No. 10192022A		
STREET ADDRESS 			<input type="checkbox"/> Amendment to Report No. (explain below)		
CITY Los Angeles	STATE CA	ZIP CODE 90017	No. of Pages 1		

2. Contribution(s) Made

DATE MADE	FULL NAME, STREET ADDRESS AND ZIP CODE OR RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CANDIDATE AND OFFICE OR MEASURE AND JURISDICTION	AMOUNT OF CONTRIBUTION	DATE OF ELECTION (IF APPLICABLE)
10/18/2022	YES ON MEASURE A FOR SHERIFF ACCOUNTABILITY, SPONSORED BY CIVIL AND HUMAN RIGHTS ORGANIZATIONS Oakland, CA 94607 ID #1453614	Measure A Los Angeles County	\$25,000	11/8/2022

Reason for Amendment: _____